



NOTES

- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS & ARCHITECTS DRAWINGS FIGURED DIMENSIONS ONLY (NOT SCALING) TO BE USED. WHERE A CONFLICT OF INFORMATION EXISTS OR IF IN ANY DOUBT - ASK.
- CONSULTANTS TO BE INFORMED IMMEDIATELY OF ANY DISCREPANCIES BEFORE WORK PROCEEDS.

PL2	11.03.22	REVISED PLANNING APPLICATION	PL2
PL1	04.09.20	ISSUED FOR PLANNING	PL1
ISSUE	DATE	DESCRIPTION	DATE

DRAWING STAGE: **PLANNING**

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Client: **ORCHID RESIDENTIAL LTD.**

PROJECT TITLE: **GOATSTOWN STUDENT ACCOMMODATION** | BM PROJECT No: **19.289**

MODEL REFERENCE: **19289-BMD-ZX-DR-C-1220** | MODEL REV: **P1** | SUSTAINABILITY: **50**

DRAWING TITLE: **STANDARD WATERMAIN DETAILS**

DRAWING No: **19289-BMD-ZX-DR-C-1220** | ISSUE: **PL2**